**CLASS - III**

**2022-23**

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| **S. NO.** | **NAME OF THE BOOKS** |
|  | **WONDER MATHS A** |
|  | **WONDER MATHS B** |
|  | **NAV AMARDEEP PUNJABI PATHMALA – II**  |
|  | **NAV AMARDEEP PUNJABI VIYAKARAN & LEKH RACHNA – II**  |
|  | **THE ENGLISH TREASURE – III**  |
|  | **APPLIED ENG GRAMMAR & COMPOSITION – III**  |
|  | **DIVYAM HINDI READER – III**  |
|  | **SURBHIT – II HINDI GRAMMAR** |
|  | **TIMELY BLUE PRINT (EVS) - III** |
|  | **GK NEXT GENERAL KNOWLEDGE**  |
|  | **IT MASTER (COMP) – III** |
|  | **GET SET GO CURSIVE WRITING – III**  |
|  | **HINDI WRITING BOOK LIKHAWAT – III**  |
|  | **GYAN RISHMA SULEKH MALA – IV** |
|  | **TALK ABOUT (ASL) - III** |
|  | **LET’S DRAW & COLOUR – III** |